NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119034

Date: March 10, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

CREATION METHOD OF TABLE, CREATION APPARATUS, CREATION PROGRAM

AND PROGRAM STORAGE MEDIUM

By (Inventor):

Toru ITO

\boxtimes	Formal drawings (Figs. 1-11; 11 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to NETCOMSEC CO., LTD.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
\boxtimes	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 2003-065496 filed March 11, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	17.73			
TOTAL CLAIMS	15 - 20	= 0		
INDEP CLAIMS	12 - 3	= 9		
MULTIPLE DEPENDENT CLAIMS PRESENTED				

If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
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OTHER THAN A **SMALL ENTITY**

RATE	FEE	
, Alder	\$ 770	
x 18	\$	
x 86	\$ 774	
+ 290	\$.	
TOTAL	\$1,544	

Check No. 151963 in the amount of \$1,544.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filling, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411